They came to Bethsaida,

Matt 11:21-22

and some people brought a blind man and begged Jesus to touch him.

There is a kind of blindness described in the Bible that is not the lack of physical eyesight:

John 9:40-41  Matt 15:12-14  Rev 3:17  2 Cor 4:4

There is a kind of blindness described in the Bible that is the lack of physical eyesight, such as in our passage today.

Are you such a good friend as we find in Mark 8:22? The NIV calls these friends simply, "Some People." They brought the blind man to Jesus for healing of his physical problem, his blindness. And they not only brought him; they also prayed hard for him.

Do you bring spiritually blind people to Jesus AND beg Him to touch them? This is evangelism.

We tend to emphasize bringing people to Jesus—giving them the Good News of Jesus—and that is good. But we need to go a step farther like the friends of the blind man did. They did not just bring the blind man to Jesus; they also begged Jesus on behalf of the blind man.

He took the blind man by the hand and led him outside the village.

Exodus 4:11  Lev 19:14

When he had spit on the man’s eyes and put his hands on him, Jesus asked, “Do you see anything?”

John 9:6-7

He looked up and said, “I see people; they look like trees walking around.”

To understand this passage to have to go back at least to the immediately preceding passages (8:1-21).

Jesus’ partial healing of the man’s blind eyes, and the man's partial sight parallels the partial spiritual understanding of the disciples—including us!

Once more Jesus put his hands on the man’s eyes. Then his eyes were opened, his sight was restored, and he saw everything clearly.

Jesus' completed healing of the man's eyes, and the man's completed sight parallels the full spiritual understanding of the disciples—including us!—though that full understanding must wait for the eternal state.

Jesus sent him home, saying, “Don’t even go into the village.”


Do not neglect to go home after Jesus does a great work in you. Go home to get alone with God and meditate on His word. Go home to tell your family all about it.

Isaiah 35:5-6  Luke 7:18-23

The Sermon-in-a-Sentence: A partial, then full healing of a blind man by Jesus points to our partial, then full understanding of Jesus (influenced by the Bible Knowledge Commentary).
22 They came to Bethsaida,

Matt 11:21-22

and some people brought a blind man and begged Jesus to touch him.

There is a kind of blindness described in the Bible that is not the _______ of physical eyesight:

John 9:40-41  Matt 15:12-14  Rev 3:17  2 Cor 4:4

There is a kind of blindness described in the Bible that is the lack of physical eyesight, such as in our passage today.

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Do you bring spiritually blind people to Jesus AND beg Him to touch them? This is ____________________.

We tend to emphasize bringing people to Jesus—giving them the Good News of Jesus—and that is good. But we need to go a step farther like the friends of the blind man did. They did not just bring the blind man to Jesus; they also begged Jesus on behalf of the blind man.

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Jesus' partial healing of the man's blind eyes, and the man's partial __________ parallels the partial spiritual understanding of the disciples—including us!

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Jesus' completed healing of the man's eyes, and the man's completed sight parallels the full spiritual understanding of the disciples—including us!—though that full understanding must wait for the eternal state.

1 Cor 13:12

26 Jesus sent him home, saying, “Don’t even go into the village.”


Do not neglect to go home after Jesus does a great work in you. Go home to get __________ with God and meditate on His word. Go home to tell your family all about it.

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The Sermon-in-a-Sentence: A partial, then full healing of a blind man by Jesus __________ to our partial, then full understanding of Jesus (influenced by the Bible Knowledge Commentary).